

NOTICE OF PUBLIC MEETING

Franklin County R-II School
School Board Meeting Agenda
March 26, 2024
6:30 p.m.

Location: School Library

AGENDA

NECESSARY ACTION

- | | | |
|-----|---|-------------------------------------|
| 1. | Call to Order | |
| 2. | Roll Call | |
| 3. | Pledge of Allegiance | |
| 4. | Consent Agenda | Motion to approve |
| | a. Approve Agenda | |
| | b. Approve Minutes | |
| | i. February 21, 2024 meeting | |
| | c. Financial Report | |
| | i. Cash Receipts | |
| | ii. Revenue/Expense Report | |
| | d. Approve Payment of Bills | |
| | i. Paid Invoices (3.1) | |
| | e. Technology Update | |
| | f. Shared Art Services Contract with New Haven | |
| 5. | MSBA Delegate Report | Informational |
| 6. | School Safety (3.2.3) | Informational |
| 7. | Culture and Communications | Informational |
| 8. | Facility Updates (3.2.3) | Informational |
| 9. | Mowing Bids | Motion to accept |
| 10. | LED Sign Bids | Motion to accept |
| 11. | Cafeteria Ceiling Tile Bids | Motion to accept |
| 12. | Gym Interior Double Door Bids | Motion to accept |
| 13. | Adoption of the 2024/25 School Calendar | Motion to approve |
| 14. | R-II School Board Scholarship Fundraiser | Informational |
| 15. | ECSE Preschool | Informational |
| 16. | Executive Session for the purpose of discussing legal, student, and school personnel matters; RSMO 610.021(1), (3),(6),(13),(16), (18), and (19) and approval of the February 21, 2024, executive session minutes | Motion to move to Executive Session |
| 17. | All Encompassing Education Contract | Motion to approve |
| 18. | Other Business | Action as appropriate |
| 19. | Board Reorganization Meeting | Informational |
| 20. | Next Board Meeting | Informational |
| 21. | Adjourn | Motion to adjourn |